

## The Climate Forecast: Mitigation and Adaptation for the San Diego Region Thursday, July 12, 2007



Please join the first regional dialogue to identify the organizations, programs, and expertise that will lead the effort to address the impacts of a changing climate. Local decision-makers and representatives from academia, nonprofits, and business are encouraged to attend.

The California Global Warming Solutions Act of 2006 (AB 32) is sure to change the landscape of public policy and business actions in the San Diego region. Are you prepared? What steps can we take to align resources and work toward shared goals?

Date: Thursday, July 12, 2007  
Time: 8:00 AM– 5:00 PM Reception from 5:15–6:30 PM  
Location– Montezuma Hall at San Diego State University  
5500 Campanile Drive, San Diego, CA 92182

With your help, we can accomplish the following objectives:

1. Create a “regional inventory” of the programs associated with climate protection and adaptation;
2. Develop a shared framework for building a vulnerability assessment that addresses possible changes in the next 50 years;
3. Discuss the local outcomes from AB 32 and other climate-related bills enacted at the State and Federal level;
4. Garner a commitment for active participation in one of six Breakout Sessions:
  - Land Use and Transportation
  - Water
  - Energy
  - Public Health
  - Demographics/ Cross-border impacts
  - Economy

Registration fee includes morning refreshments, lunch, and an evening reception. After receipt of the completed registration form, you will receive payment confirmation, an agenda, and summary sheets pertaining to the Breakout Sessions you selected. Updated information will be posted at <http://publichealth.sdsu.edu/climateforum.php>

Registration deadline is June 30, 2007. Space is limited.  
QUESTIONS? Contact [SUSTAINABILITY@SANDIEGO.GOV](mailto:SUSTAINABILITY@SANDIEGO.GOV)

Sponsored by the San Diego State University School of Public Health

## Registration Form

Please complete this form, attach the registration fee (check only, no cash), and mail it no later than June 30, 2007. Space is limited.

**\$30 Check, payable to San Diego State University Research Foundation**

**\$20 Check (student), payable to San Diego State University Research Foundation**

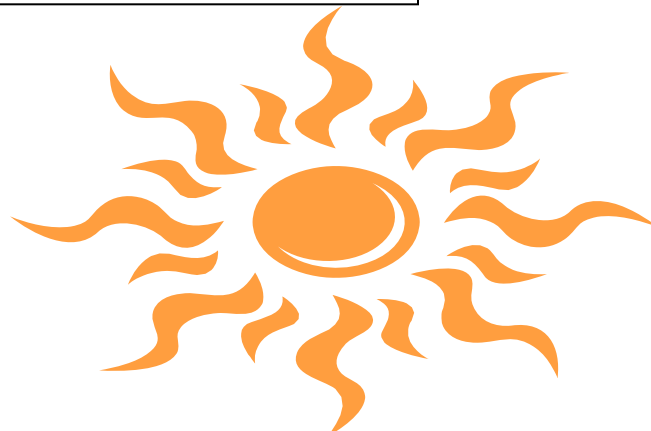
Mail to: ESD-OEPS, 9601 Ridgehaven Court, San Diego, CA 92123-1636

NAME

ORGANIZATION

MAILING ADDRESS

E-MAIL



SELECT The BREAKOUT SESSION in which you will participate and an ALTERNATE:

- Land Use and Transportation    Water    Energy    Health  
 Demographics/ Cross border impacts    Economy

WHICH OF THE FOLLOWING DESCRIBES YOU?

1. Representing:  Government    Academia    Business    Nonprofit  
 Unaffiliated    Other (describe) \_\_\_\_\_
2. Do you have experience in the topic area of the breakout session you chose?  
 Yes    No
3. If you do have experience in the topic area, what is the duration of that experience in the San Diego region?  
 Less than 5 years    More than 5 years
4. How would you like to receive the registration confirmation and follow-up material?  
 Electronically by e-mail    Sent by regular mail    faxed to \_\_\_\_\_